

Club Health Assessment for District 2 A3 through November 2019

| MERNATIONAL | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|---|--------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs less than two year | ars old | | | | | | | | | | | | | | | | |
| 137590 Palmview | 03/07/2019 | Active | 17 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | | M,VP,MC,SC | 8 | | |
| 133549 Pharr Centennial | 01/04/2018 | Active(1) | 18 | 5 | 12 | -7 | -29.17% | 30 | 2 | 0 | | | | M,SC | 2 | | |
| Clubs more than two ye | ears old | | | | | | | | | | | | | | | | |
| 124744 Alamo | 04/24/2015 | Active | 19 | 3 | 1 | 2 | 11.76% | 23 | 2 | 0 | | 4 | | | 17 | | |
| 1282 ALICE | 01/28/1924 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | 3 | None | | | 24+ | | |
| 1283 ALICE EVENING | 06/25/1971 | Active(2) | 13 | 0 | 1 | -1 | -7.14% | 20 | 26 | 1 | | | | P,M,VP,MC,SC | 11 | | |
| 82734 ALTON | 06/23/2004 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 7 | | VP,MC,SC | 24+ | | |
| 1284 ARANSAS PASS | 11/19/1928 | Active | 18 | 3 | 3 | 0 | 0.00% | 23 | 1 | 0 | | 2 | N | | 6 | | |
| 1286 BISHOP | 02/13/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 4 | N | | 24+ | 90+ Days | |
| 56242 BROWNSVILLE BOF | RDER 11/16/1994 | Active | 33 | 2 | 5 | -3 | -8.33% | 35 | 2 | 0 | | | N | M,MC,SC | 12 | | |
| 1287 BROWNSVILLE DOV | WNTOWN 07/29/1927 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | MC | 2 | | \$50.00 |
| 1288 BROWNSVILLE NITI | E LIONS 09/17/1970 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 0 | | | N | VP | 0 | | \$500.00 |
| Exc Award (,06/30/18,0 | 6/30/19) | | [| | | | | | | | | | | | | | |
| 1289 BROWNSVILLE WES BROWNSVILLE Exc Award (,06/30/18,0 | | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 11 | 0 | | | N | | 0 | | |
| 105626 CORPUS CHRISTI COURTHOUSE | 06/01/2009 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 2 | N | S,M,MC,SC | 19 | | |
| 1292 CORPUS CHRISTI DOWNTOWN | 12/18/1923 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 17 | | 0 | | 3 | N | MC,SC | 3 | | |
| 105862 CORPUS CHRISTI F BLUFF | FLOUR 06/16/2009 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 3 | 0 | | | N | | 6 | | |
| 51020 CORPUS CHRISTI INDUSTRIAL NOON | 10/24/1990 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | 0 | | 2 | R | M,VP,MC,SC | 3 | 90+ Days | |
| 1295 CORPUS CHRISTI SOUTHSIDE | 01/23/1956 | Active | 8 | 0 | 1 | -1 | -12.50% | 10 | 21 | 0 | | 3 | | M,MC,SC | 7 | | \$18.00 |
| 120592 Corpus Christi Wome | en 10/31/2013 | Active | 25 | 6 | 2 | 4 | 33.33% | 14 | 6 | 0 | | | | SC | 1 | | |
| 1297 DONNA | 02/15/1938 | Active | 29 | 0 | 4 | -4 | -12.50% | 30 | 11 | 0 | | 2 | R | sc | 0 | | \$64.00 |
| 1298 EDINBURG | 11/07/1938 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | N | T,M,MC,SC | 0 | | \$250.00 |
| Exc Award (,06/30/16) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 A3 through November 2019

| WERNATION | | | Status | | | N | lembei | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | | |
| 59169 ED | INBURG EARLY RISERS | 02/26/1997 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | ú 14 | | 2 | | | N | P,T,M,MC,SC | 24+ | | |
| 1304 HA | ARLINGEN | 08/09/1927 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | R | MC | 0 | | |
| 51076 HA | RLINGEN AMIGAS | 11/27/1990 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | R | | 0 | | |
| Exc A | Award (,06/30/17,06/30/19) | | | | | | | | | | | | | | | | | |
| BR | ARLINGEN DAWN EAKERS Award (,06/30/19) | 04/10/1973 | Active | 20 | 1 | 0 | 1 | 5.00% | ú 17 | | 0 | | | N | P,VP | 24+ | | \$40.0(|
| 53198 HIE | DALGO | 06/04/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | R | M,VP,MC,SC | 19 | | \$30.00 |
| 1309 INT | TERNATIONAL | 04/09/1962 | Active | 25 | 1 | 0 | 1 | 4.00% | ₆ 25 | | 0 | | | N | MC,SC | 1 | | \$50.00 |
| Exc A | Award (,06/30/19) | | | ľ | | | | | | | | | | | | | | |
| 1310 KIN | NGSVILLE | 06/25/1929 | Active | 45 | 1 | 0 | 1 | 2.27% | 45 | | 0 | | | N | MC,SC | 0 | | \$334.00 |
| Exc A | Award (,06/30/16) | | | | | | | | | | | | | | | | | |
| 41818 LA | FERIA | 09/28/1982 | Active | 18 | 1 | 0 | 1 | 5.88% | ú 13 | | 1 | | | N | T,M,VP,MC,SC | 3 | | |
| 57581 LA | JOYA | 12/05/1995 | Active | 37 | 2 | 0 | 2 | 5.71% | 33 | | 0 | | | N | SC | 3 | | |
| Exc A | Award (,06/30/19) | | | [| | | | | | | | | | | | | | |
| 1313 LO | S FRESNOS | 12/02/1947 | Active | 18 | 2 | 0 | 2 | 12.50% | ₆ 17 | | 0 | | | | M,MC | 4 | | |
| 1315 MC | CALLEN | 10/25/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | 1 | None | N | | 17 | | |
| 1316 MC | CALLEN EVENING | 10/30/1973 | Active(1) | 16 | 1 | 0 | 1 | 6.67% | ú 19 | | 0 | | 2 | N | M,MC,SC | 6 | | |
| 1317 MC | CALLEN PALM CITY | 02/28/1969 | Active | 21 | 0 | 1 | -1 | -4.55% | ₆ 22 | 18 | 0 | | 2 | N | VP | 3 | | \$134.00 |
| 53960 MC | CALLEN SUNSET | 01/05/1993 | Status Quo | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 0 | | 4 | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 1318 ME | ERCEDES | 03/31/1949 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 26 | | 1 | | 3 | N | WIC,3C | 1 | | \$52.00 |
| Exc A | Award (,06/30/19) | | | l | | | | | | | | | | | | | | |
| 1319 MIS | SSION | 04/28/1926 | Active | 60 | 1 | 1 | 0 | 0.00% | 61 | 20 | 0 | | | N | Р | 8 | | |
| 125248 Mis | ssion Sunset | 06/24/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 2 | | SC | 0 | | |
| 128063 Od | lem Area | 06/23/2016 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 3 | | VP | 0 | | |
| Exc A | Award (,06/30/19) | | Ì | | | | | | | | | | | | | | | |
| 131692 Po | rt Aransas Centennial | 06/24/2017 | Active(2) | 13 | 7 | 12 | -5 | -27.78% | 6 22 | 0 | 0 | | None | | P,T,M,VP,MC SC | N/R | | |
| 1326 PO | PRTLAND | 02/15/1965 | Active | 12 | 2 | 0 | 2 | 20.00% | 6 11 | | 0 | | 4 | N | VP,MC,SC | 0 | | |
| | | | | I | | | | | | | l i | | | | | | | |



Club Health Assessment for District 2 A3 through November 2019

| AVTERNATION! | | Status | 3 | | | M | ember | ship | | | Reports | | | | | | | LCIF | | | | |
|--|-------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|---|--|----------|---|
| Club Number | Club Name | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | |
| | | | | | - 1 | umber of to on status of within la two year in bracke | quo st rs | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 | | |
| 53033 POI | RTLAND NORTH | H BAY | 05/ | 04/1992 | 2 | Active | | 31 | 0 | 3 | -3 | -9.09% | 6 33 | 16 | 0 | | | N | M,MC,SC | 0 | | \$66.00 |
| Exc A | ward (,06/30/18,0 | 06/30/19 | ,06/30/17) | | | | | | | | | | | | | | | | | | | |
| 1327 PRI | EMONT | | 04/ | 10/1947 | , | Active | •] | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | 7 | N | M,MC,SC | 21 | | |
| 1328 RAY | YMONDVILLE | | 10/ | 07/1944 | ١ | Active | | 18 | 2 | 2 | 0 | 0.00% | ú 18 | 24 | 0 | | | N | VP,MC,SC | 24+ | | |
| 1329 RIO | GRANDE CITY | | 12/ | 03/1953 | 3 | Active | | 30 | 1 | 1 | 0 | 0.00% | 6 31 | 0 | 0 | | 2 | N | P,M,MC,SC | 0 | | |
| 1332 RO | CKPORT | | 03/ | 02/1950 | | Active | | 25 | 0 | 6 | -6 | -18.75% | 32 | 14 | 0 | | | N | M,MC,SC | 3 | | |
| 106809 RO | MA | | 11/0 | 04/2009 | , | Active | | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | | | P,M,VP,MC,SC | 23 | | |
| 1334 SAN | N BENITO | | 08/ | 23/1927 | , | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | | M,MC,SC | 0 | | |
| 126965 San | n Juan Communit | tv | 03/ | 08/2016 | 3 | Active(1 | 1) | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | | M,VP,MC,SC | N/R | | |
| 1340 SIN | ITON | | 12/: | 20/1960 | , | Active | ´ | 9 | 0 | 1 | -1 | -10.00% | | 15 | 0 | | 4 | N | P,M,MC,SC | 2 | | |
| 55781 SIN | ITON NITE | | | 01/1994 | | Active | | 18 | 2 | ' 1 | | 5.88% | | 1 | 0 | | 2 | 14 | | 0 | | \$85.00 |
| | ward (,06/30/19) | | 00/ | 01/100- | | Active | | 10 | 2 | I | 1 | 5.00% | 0 14 | ' | 0 | | 2 | | | U | | \$65.00 |
| 129071 TAN | , | | 09/ | 29/2016 | 3 | Status Q | uo | 6 | 0 | 1 | -1 | -14.29% | 6 8 | 2 | 0 | | 2 | | S,T,M,VP,MC | 24+ | | l |
| 1343 WE | SLACO | | 11/2 | 25/1927 | , | Active | | 71 | 0 | 4 | -4 | -5.33% | | 18 | 0 | | | N | SC | 2 | 90+ Days | |
| 1344 WF | SLACO MID-VAL | IIFY | 11/ | 19/1970 | , | Active(2 | | 28 | 0 | 0 | 0 | 0.00% | | 10 | 0 | | 2 | N | P,T,M,VP,MC | 24+ | | |
| | LACY COUNTY | | | 28/2005 | | Active | <i>'</i> | | 1 | 0 | 4 | 6.67% | | | 2 | | 2 | IN | SC VP,MC,SC | N/R | | |
| 1345 ZAF | | | | 04/1954 | | Active | | 16 | | ŭ | 1 | | | | | | | N | T,MC | | | \$120.00 |
| | ward (,06/30/17,0 | 06/30/19 | | 04/195 | | Active | | 56 | 2 | 0 | 2 | 3.70% | ő 54 | | 0 | | 2 | N | | 11 | | \$120.00 |
| Current YT Total Ne Clubs Clu Count Co | TD YTD ew Cancelled ubs Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Co h M | ember unt 12 onths Ago | Average Member Count Per Clul | r witl | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 55 | 0 0 | 0 | 1,193 | 53 | 65 | -12 | -1.00 |)% | 1,219 | 22 | | 60% | 0% | 4% | 7% | 2 | | 50% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.